Date posted: May 11, 2023; 12:15 p.m.

## NOTICE OF MEETING AND AGENDA

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS OF THE COMMONWEALTH OF MASSACHUSETTS THAT A MEETING OF THE BOARD OF SELECTMEN WILL BE HELD AT 6:30 P.M. ON MONDAY, MAY 15, 2023, IN AN ON-LINE CONFERENCE MODE HOSTED ON ZOOM.COM.

This meeting will be held remotely and members of the public will not be able to physically attend the meeting. No broadcast of the meeting will be made.

for the Board of Selectmen

Laurie O'Brien, Executive Assistant

**AGENDA** 

## **OPEN SESSION**

- Pledge of Allegiance
- Moment of Silence

Vote to move into **EXECUTIVE SESSION** pursuant to M.G.L., Chapter 30A, Section 21a, (2) for the purpose of discussing strategy as it relates to negotiations with non-union personnel: the Assistant Town Administrator

## RECONVENE IN OPEN SESSION

- Vote to adjourn